## **METHENY EXHIBIT A**



Corporate Headquarters: Executive Plaza II, Suite 200 11350 McCormick Road Hunt Valley, MD 21031 (410) 785-2200

|                | TAM COVER SHEET  |
|----------------|--|
| To:            | Name: Title: Company: Phone: Fax:  870-941-1425  |
| From           | Name: Jeanette Haynes Title: Loan Analyst-New York Lending Division Company: Eastern Savings Bank Phone: 410-568-6027 Fax: 410-568-4591 E-mail: Jhaynes@easternsavingsbank.com |
| Re:            |  |
| Date:<br>Time: | 3-206  |
| Number of Page | es (Including Cover Page):   |
| Remarks: 🔲 1   | Jrgent  For your review  Reply ASAP Please comment   |
|                |  |
| - Til          | Once you discuss terms & Conditions<br>bor - plo have him sign & return<br>tegin appraise process  |
| $\omega$       | Dove - prostave said of  |
| to             | tegin apprison process   |
|                | CONFIDENTIALITY NOTICE   |

TAY CONTED COOPER

CONFIDENTIALITY NOTICE

The information contained in this facsimile transmission is intended solely for the party or parties addressed above. If any party other than an intended recipient receives this transmission, please contact the sender at the above number and destroy all documents received by you. Also, if this transmission contains any customer information, the recipient is advised that such information is covered by the privacy provisions of the Gramm-Leach-Biley Act and any other applicable privacy laws, regulations, and guidelines. Accordingly, recipient shall take all reasonable precautions to ensure the security and confidentiality of this customer information.



## **Broker Cover Sheet**

| Established 1905   |
|--|
| Broker's Name: Lerry Metheny Fax No. 870-74/-1475  |
| Borrower's Name: Rovego  |
|  |
| ESB Loan Representative: <u>Jeanette Haynes</u>  |
| Phone No.: 410-568-6027 E-Mail: <u>Jhaynes@easternsavingsbank.com</u>                          |
| Fax No: 410-568-4591   |
|  |
| Attached is a Loan Proposal Sheet ("LPS") reflecting the terms and conditions of ESB's         |
| offering. Please be advised of the following as it relates to this transaction:                |
|  |
| The maximum broker points specified on the LPS is inclusive of any fees (e.g.,                 |
| application, processing, credit report, etc.) that you may have requested and/or disclosed     |
| in either your broker fee agreement or a good faith estimate. In otherwords, ESR will          |
| permit only one fee amount to be paid to the broker, which will be reflected as broker         |
| points on the HUD-1. ESB will require a signed broker fee agreement prior to closing           |
| which matches the fee amount/% being paid at closing   |
| ESB does not pay yield spread premium on its loans.  |
| ❖ If this is a residential (i.e., RESPA-covered transaction). ESB will mail its own good faith |
| estimate ("GFE") directly to the borrower(s) along with other applicable early disclosure      |
| documents, within three business days of receiving the signed LPS. Should you desire a         |
| copy of ESB's GFE upfront or prior to closing, please advise your ESB loan                     |
| representative or processor.   |
| * ESB will be ordering its own appraisal report appraisal review Throbards as                  |
| opinion ("BPO") , or ESB inspection   If an appraisal has already been ordered or              |
| 10001 veu, and E.S.B. flas slipped for a new appraisal report integer advice                   |
| The leg-for ESB's appraisal/review/BPO/inspection should be paid as follows:                   |
| Borrower will be responsible for paying the review appraiser/agent                             |
| directly at the time of property inspection. Payment should be made                            |
| in the form of cash, money order, certified check or cashiers' check. No personal              |
| checks please.   |
| The fee will be paid from the deposit made to ESB  |
| Title is to be ordered by broker unless otherwise requested. Please inform your loan           |
| representative of the title company being selected to ensure acceptance.                       |
| Please have the borrower(s) sign the attached Loan Proposal Form to reflect acceptance.        |

- of the terms and conditions of this offering and return to your Loan Representative. Should you choose to sign the Loan Proposal Form on behalf of the borrower(s), ESB must receive a signed 1003, Broker Fee Agreement or GFE prior to putting the loan into processing. ESB will not process the application until this signed documentation is received.
- Once the loan application is put into processing, please submit all documentation "stips" to the ESB processor, whose name and contact information will be furnished at that time.

## Case 7:0746y-103646250R-MDATERNOOUNG&W 29-2

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JEANETTE HAYNES
NEW YORK LENDING DIVISION
Phone: 410-568-6027 Fax: 410-568-4591

Shaynes Gersternswingsbank.com

| PURCHASE MONEY APP                             | <u>LICATIONS</u> | ONLY: |
|--|------------------|-------|
| Purchase Price:                                | \$               |       |
| Borrower's Funds:                              | \$               | %     |
| Secondary Financing:                           | \$               | %     |
| ESB Loan:                                      | \$               |       |
| Closing Costs:                                 | \$               |       |
| Total Funds From Borrower:<br>Source of Funds: | S                |       |
|  |                  |       |

| Documents Enclosed   |   |  |                      |
|--|---|--|----------------------|
| 1003 (Application) - required Tax Returns Rent Roll Property Photos Hazard Insurance | Credit Report - required Bank Statements Leases Appraisal | Credit Explanation W-2's/Paystubs Sales Contract Title | Other: Other: Other: |

Thank you for considering Eastern Savings Bank – a true collateral-based portfolio lender – for your SUB-PRIME Residential and Commercial needs. Don't forget ESB's many "Niche" programs, including:

- Super jumbo sub-prime loans (up to \$15 million)
- ❖ Loans to borrowers with low (sub-500) credit scores
- ❖ Foreclosure programs (no maximum delinquency) to 65% LTV
- Bankruptcy programs
- \* Bridge loans (e.g., loans to borrowers who intend to sell their property)
- Loans with unlimited cash-out
- A-D credit Co-Op loans
- Loan based on "subject to" values (e.g., renovation loans)
- ❖ No maximum d/I restrictions restrictions dependent upon credit/employment situation
- Flexible/Creative income verification
- Loans to self-employed borrowers with less than 24 months in business
- Loans to foreign nationals, trusts, LLC's and non-profit entities
- Blanket (cross-lien) loans

| Property Address(es): 28 Terri Le                                  | e Ln  | Morrgage ( | Company: First National :                     | Mortgage              |
|--|---|------------|---|-----------------------|
| New Hempste  | ad, NY 10977  | Contact:   | Terry Metheny                                 |                       |
| Property Type: Single Family                                       | -   | Phone No:  | (870)741-1412                                 |                       |
| ESB Connact Person: Jeanette Ha                                    | ynes  | Fax No.:   | (870)741-1475                                 | <del></del>           |
| Phone No.: (410) 569-6027  | Fax No.: (410) 568-4591   | E-mail:    | haynes@easternsa                              | vingsbank.co          |
|  |   |            |   |                       |
| SB Address; 11350 McCormick Re                                     | oad, Suite 200, Hunt Valle  | y, MD 21   | .031  |                       |
|  |   | y, MD 21   | Nicho: No Credit Sc                           | ore requirements      |
| Coan Proposal Terms (Note: terms below exposal Amount: \$357,500.0 | ire 30 days from date proposed;   |            |   | ore requirements<br>C |
| .oan Proposal Terms (Note: terms below ex                          | ire 30 days from date proposed):  | 00         | Nicho: No Creait Sc                           | <del></del>           |
| oan Proposal Terms (Note: terms below exposal Amount: \$357,500.   | fire 30 days from date proposed):  O Broker Points: 2.0                       | 00         | Nicho: No Credit Sc.                          | С                     |
| can Amount: \$357,500.0  Aax. LTV Ratio*: 65.000%                  | ore 30 days from date proposed):  0 Broker Poims: 2.0  Max. D/I Ratio: 55.000 | 200        | Nicho: No Credit Sc<br>Credit Classification: | C<br>Full Doc         |

LOAN PROPOSAL

EASTERN SAYINGS BANK <u>WILL NOT</u> BEGIN PROCESSING THIS LOAN REQUEST UNTIL WE HAVE RECEIVED:

Either a borrower signed Broker's Good Faith Estimate or a Broker Fee Agreement

Borrower Signed Loan Proposal

|      |      | A. Applicant-Related Conditions                            |
|------|------|--|
| Req. | Rec. | Item/Condition   |
| X.   |      | Signed Credit Application (1003)                           |
|      |      | Borrower's Phone No.:                                      |
|      |      | home business cell (if appl.) fax (if appl.)               |
|      |      | Complete Schedule of REO - including property types, dates |
|      |      | acquired, original purchase prices, present market values, |
|      |      | present lien balances, and monthly payments                |
|      |      | Original purchase price/date - subject property            |
|      |      | Schedule of Assets/Liabilities                             |
|      |      | Asset Verification - describe:                             |
| X    |      | VOE  |
|      |      | Divorce Decree/Separation Agreement                        |
|      |      | Business License   |
|      |      | Articles of Incorporation/By-Laws                          |
|      |      | Certificate of Good Standing/Corporate Resolution          |
|      |      | Power of Attorney  |
|      | j    | Direct Debit of Payments                                   |
| X    |      | Copy of Driver's License                                   |
|      |      | Other:   |
|      |      | Other:   |
|      |      | Other:   |

|      | C. Credit-Related Conditions                                   |
|------|--|
| Rec. | Item/Condition   |
| х    | Credit Report  |
|      | Credit Explanation Letter (drafted and signed by applicant[s]) |
|      | VOM - subject property : 1 1 X 2 2 3 3 1                       |
|      | months cancelled checks as proof of mortgage payment           |
|      | VOM - additional properties                                    |
|      | Verification of Rent/cancelled checks                          |
|      | Proof judgements, liens, charge-offs or collections are paid   |
|      | (Note: Ilens and judgements on credit report are to be         |
|      | reported to the title co.)                                     |
|      | Bankruptcy Papers, Proof of Discharge/Dismissal                |
|      | Bankruptcy Plan Payment History                                |
|      | Copy of 1st Mortgage Note                                      |
|      | Copy of Note for Subordinate Financing                         |
|      | Permission from BK Trustee to Refinance                        |
|      | Other:   |
|      | Other:   |
|      | Other:   |
|      |  |

| ν¢q. | Rec. | B. Iucome-Related Conditions   hem/Condition                          |
|------|------|---|
| X    |      | 2 most recent paystubs  |
|      |      | Proof of payroll deductions   |
| x    |      | W-2/1099 for following year(s): last two years                        |
|      |      | Signed 1040's for following year(s):                                  |
|      |      | Schedule C/ Schedule B for following years:                           |
|      |      | Signed corporate returns for following year(s):                       |
| x    |      | Signed IRS Form 4506 - z prior to processing;                         |
|      |      | months personal bank statements                                       |
|      |      | months business bank statements                                       |
|      |      | YTD P&L/Income and Expenses   |
|      |      | Pension, Social security, disability award letter(s)/copies of checks |
|      | Ľ    | Proof of child support receipt/continuation                           |
|      |      | Rental Agreement  |
|      |      | Other:  |
|      |      | Other:  |
|      |      | Other:  |
|      |      |   |

|      |      | D. Purchase Money Conditions  |
|------|------|---|
| Req. | Rec. | Item/Condition  |
|      | ļ    | Executed Agreement of Sale with all addendum's/extension                  |
|      |      | Proof of earnest money deposit(s)   |
|      | 1.   | Proof of funds to close - must be seasoned Y N                            |
|      |      | Gift letter   |
|      |      | Copy of seller take-back Note   |
|      |      | Copy of listing (if on the market presently or during the past 12 months) |
|      |      | Survey with paid invoice  |
|      |      | Pest Inspection with paid invoice   |
|      |      | Well and Septic Certification (when applicable)                           |
|      |      | Other:  |
|      |      | Other;  |
|      |      | Other:  |
|      |      | Other:  |
|      |      |   |

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|      |             | E. Collateral-Related Conditions                            |
|------|-------------|---|
| Req. | Rec.        | Item/Condition  |
|      |             | Photographs of subject property - exterior interior         |
| x    |             | Hard copy appraisal   |
|      |             | Appraisal Order Form w/ copy of invoice                     |
|      |             | Appraisal review (to be ordered by RSB; applicant to pay at |
|      |             | Door)   interior inspection   exterior (drive-by) only      |
|      |             | desk review   |
|      |             | Broker's Price Opinion (to be ordered by ESB)               |
| х    |             | Hazard insurance w/ agents name and phone number            |
| .,   |             | Flood insurance (if applicable)                             |
|      |             | Flood Hazard Notification Letter (if applicable)            |
| х    |             | Flood Certification (ESB to order)                          |
|      | · · · · · · | HUD-1/Closing Statement from original purchase              |
|      |             | Deed from original purchase                                 |
|      | ·           | Leases  |
|      |             | Rent Roll/DHCR's - i nol. terms, unit addresses/sq. footage |
|      | i           | Environment Report (Phase I)                                |
| ×    |             | Certificate of Occupancy                                    |
|      |             | Contractor's Estimate/HI Contract                           |
|      |             | Construction Plans and Specs                                |
|      |             | Other:  |
|      |             | Other:  |
|      | i —         |   |
|      |             | Other:  |
|      |             |   |

| Reg. | Rec.    | Item/Condition                                      |
|------|---------|---|
| X    |         | Title commitment                                    |
|      | -       | Title bring-to-date                                 |
|      |         | Title assignment to ESB                             |
| X    |         | Title review by ESB counsel                         |
|      |         | Survey  |
|      |         | Foreclosure Redemption Certificate                  |
|      |         | Sheriff's Sale Notice                               |
|      |         | UCC and Lien Search                                 |
|      |         | Co-op Offering Plan (including current by-laws)     |
|      |         | Copy of Stock Certificate (Stock Shares)            |
|      |         | Proprietary Lease                                   |
|      |         | Recognition Agreement signed by Co-op Board Members |
|      |         | (Agreement prepared by ESB)                         |
|      |         | Co-op Financial Statements                          |
| X    |         | Title Company Name and Phone Number                 |
|      |         | Other:  |
|      |         | Other:  |
|      | • • • • | Other:  |
|      |         | Other:  |

| Req. | Rec. | G. Loan-Related Conditions  Item/Condition         |
|------|------|--|
| x    |      | Itemization of Loan Proceeds                       |
|      | Ī    | Cash-Our Leuer                                     |
| X    | T    | Mortgage Payoff(s)- m ust be itemized X 1" X 2" 3" |
|      |      | Other Payoff(s) - describe:                        |
| X    |      | Borrower Interview                                 |
|      |      | Other:   |
|      |      | Other:   |
|      |      | Other:   |

|      | 1            | H. Other Conditions                        |
|------|--------------|--|
| Reg. | Rec.         | Item/Condition                             |
| X    |              | Signed Broker Agreement                    |
| X    |              | Approved Broker Package                    |
| X    |              | Broker 1003 and Early Disclosure Statement |
|      |              | Other:                                     |
|      |              | Other:                                     |
|      |              | Other:                                     |
|      | <del> </del> |  |

#### NOTICE OF INCOMPLETE APPLICATION AND REQUEST FOR ADDITIONAL INFORMATION

The following information is needed to make a decision on your application: The items indicated in Sections A. B. C. and H of this Loan Proposal. We need to receive this information by April 1, 2006

If we do not receive it by that date, we will regretably be unable to give further consideration to your credit request.

#### Additional Comments:

- 1) Borrower will be required to have property appraised by an ESB approved appraiser. Fee to be collected at the door w/ cash or certified funds.
- 2) Loan Purpose: payoff 1st & 2nd mtgs, consolidate debt and pay closing costs. No cashout.
- 3) ESB assumes that 2nd mtg is not greater than 90 days late.

The items specified in sections A. E. C. and H are needed prior to Eastern Savings Bank considering your application complete: However, we will also need all of the items specified in sections D. E. F. and C before we can make a final underwriting decision on your loan. Please provide all of the necessary items as soon as possible to expedite the processing of this loan request.

By signing below, broker/borrower acknowledges acceptance of the terms and conditions contained herein, and grams permission for ESB to process this request for credit. In order to facilitate processing, the borrower, or the broker on the borrower's behalf, authorizes and consents to disclosure by the leader of any information necessary to process this request for credit. This authorization and consent includes disclosures to the borrower's mortgage broker, appraisers, real estate brokers, inspectors, title insurance companies and their agents, and any other party performing a necessary service in connection with the processing, underwriting, or closing of the requested loan.

Please be advised that this proposal does not constitute a commitment to fund, and is based upon information supplied by the borrower and/or broker. As such, the terms and conditions specified above are subject to change as additional documentation is obtained and reviewed and as additional due diligence is performed by ESB. Please also be advised that ESB reserves the right to speak directly with the applicant(s) throughout the loan process.

Signature

Date Received by ESB



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## **METHENY EXHIBIT B**

Case 7:0746v403646-SCIR-TO DATE INDUSTRIEND SOUR TO DATE IN DA Established 1905 First National Mortgage Methery 870-741-1475 Fax No.: Phone No.: Your Email Address: terrymether 34 **JEANETTE HAYNES** ESB Contact Person **NEW YORK LENDING DIVISION** Phone: 410-568-6027 Fax: 410-568-4591 Jhavnes@easternsavingsbank.com Residential Commercial Refinance Purchase Transaction Type: ☐ Construction ☐ Other Brief Summary/Purpose of Loan (story) 12 Pers Com to compa Pas ve payment 401 K house note Cora close Den 15-& needs a trosh start To garafully employed again Rovegno Borrower: Rick Co-Borrower/Guarantor: Comments on Borrower's Employment/Business: 1 Property Address: 28 Terri 4 L 10977 Property Type: SFR No. of Units: 1 Date Purchased: 1999 Purchase Price: 248 000 Occupancy: 🖸 O/O 🔲 N/O/O Credit Grade/Score: <u>1/83</u> Date of Credit Report: 3 - 1 - 0 In Foreclosure:  $Y \times N$  In Bankruptcy:  $Y \times N$ Description of documentation to be furnished with this application Income Profile: Z Full Doc Lite Doc Stated oll work Brief Explanation of Adverse Credit: Due to bern employment Loan Terms Requested Estimated Collateral Value Already appraised? Yes No Date: Interest Rate Requested:
(if < 10%, please contact your ESB Loss Rep. before submining) Amort. Term Requested: 2/2 8 Total Broker Points Requested: Lender Points: TBD by ESB Prepayment Penalty: TBD by ESB (Note: par pricing not permitted) Use of Loan Proceeds -\*\* IMPORTANT \*\* Escrow Past 12 Months Estimated Existing Existing PLEASE COMPLETE Included Status/ Payoff Rate Y/N Due Date P/O Mortgage (1st): P/O Mortgage (2std): 247 000 1 30 궔 \_60 P/O Mortgage (3<sup>rd</sup>): P/O Other Liens/Judgements: 53.000 60 Describe: Past Due Real Estate Taxes: Past Due Income Taxes: Cash for Debt Consolidation: \$ 40000 Cash for Prop. Improvements: Describe: Cash for Other Purpose: Describe: **Estimated Closing Costs:** \$ 17.500

g/shared/ESB/Loan Origination/Forms/LOANSUB.doc

\$<u>3575</u>00

Loan Total:

## **METHENY EXHIBIT C**

### **Uniform Residential Loan Application**

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when 🗌 the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or \_\_\_the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan. If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below): Co-Borrower Borrower I. TYPE OF MORTGAGE AND TERMS OF LOAN Mortgage Agency Case Number Lender Case Number ▼ Conventional Other (explain): Applied for: FHA USDA/Rural Housing Service Amount Interest Rate No. of Months Amortization Type: Fixed Rate Other (explain): \$ 357,500 11.990 % 360/360 □ GРМ ✓ ARM (type): 2/28 ARM II. PROPERTY INFORMATION AND PURPOSE OF LOAN Subject Property Address (street, city, state, & ZIP) No. of Units 28 TERRI LEE LN, NEW HEMPSTEAD, NY 10977 County: Rockland Legal Description of Subject Property (attach description if necessary) Year Built 1964 Purchase Construction Other (explain): Property will be: **▼** Refinance Construction-Permanent Complete this line if construction or construction-permanent loan. Year Lot Acquired **Original Cost** Amount Existing Liens (a) Present Value of Lot (b) Cost of Improvements Total (a+b) Complete this line if this is a refinance loan Year Acquired Original Cost Amount Existing Liens Purpose of Refinance Describe Improvements made to be made 1999 \$ 248,000 300,000 Cash-Out/Debt Consolidation | Cost: \$ Title will be held in what Name(s) Manner in which Title will be held Estate will be held in: RICHARD F ROVEGNO **JTWROS ▼** Fee Simple LAURA J ROVEGNO Leasehold (show expiration date) Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain) Borrower III. BORROWER INFORMATION Co-Borrower Borrower's Name (include Jr. or Sr. if applicable) Co-Borrower's Name (include Jr. or Sr. if applicable) RICHARD F ROVEGNO Social Security Number Home Phone (incl. area code) DOB (mm/dd/yyyy) Yrs. School Social Security Number Home Phone (incl. area code) DOB (mm/dd/yyyy) Yrs. School 100-48-7383 845-362-4728 06/28/1955 12 **✓** Married Unmarried (include single, Dependents (not listed by Co-Borrower) Married Unmarried (include single, Dependents (not listed by Borrower) ☐Separated Separated divorced, widowed) no. 0 ages divorced, widowed) ages Present Address (street, city, state, ZIP) ▼Own □ Rent 6 No. Yrs. Present Address (street, city, state, ZIP) ☐Own ☐ Rent 28 TERRI LEE LN **NEW HEMPSTEAD, NY 10977** Mailing Address, if different from Present Address Mailing Address, if different from Present Address If residing at present address for less than two years, complete the following: Former Address (street, city, state, ZIP) ☐ Own ☐ Rent Former Address (street, city, state, ZIP) ☐Own ☐ Rent \_ . No. Yrs. No. Yrs Former Address (street, city, state, ZIP) ☐Own ☐ Rent \_ No. Yrs. Former Address (street, city, state, ZIP) Own Rent \_ Fannie Mae Form 1003 07/05 CALYX Form Loanapp1.frm 09/05 Freddie Mac Form 65 07/05 Page 1 of 5

| 203-964-<br>s than two yea<br>elf Employed            | Yrs. on this 1 mth(s) Yrs. employ line of work 25 Phone (incl. a 5274  rs or if curre Dates (from 1997 - Monthly Inc | yed in this<br>deprofession<br>area code)<br>antily employ<br>n-to)<br>07/2005   | Position/T   | Address of Employer Title/Type of Business The than one position, contact the contact that | nplete th   | Employed  Business   | Yrs. er<br>line of<br>Phone (i   | n this job<br>mployed in this<br>work/profession<br>ncl. area code)  |
|---|--|--|--|---|---|--|--|--|
| Business<br>203-964<br>s than two yea<br>elf Employed | Yrs. employ line of work 25 Phone (incl. a 5274  Proor if curre Dates (from 1997 - Monthly Inc.)                     | ortiy employ<br>n-to)  | yed in mor   | e than one position, con  | nplete th   | Business<br>e following  | line of<br>Phone (i  | work/profession  |
| 203-964-<br>s than two yea<br>elf Employed            | Phone (incl. a section of work) 25 Phone (incl. a section of curre) Dates (from 1997 - Monthly Inc.                  | ortiy employ<br>n-to)  | yed in mor   | e than one position, con  | · · · · · · · · · · · · · · · · · · ·   | e following  | line of<br>Phone (i  | work/profession  |
| 203-964-<br>s than two yea<br>elf Employed            | 25 Phone (incl. a 5274  rs or if curre Dates (from 1997 - Monthly Inc  | entiy employ<br>n-to)<br>07/2005   | yed in mor   | e than one position, con  | · · · · · · · · · · · · · · · · · · ·   | e following  | Phone (i   | ,  |
| 203-964-<br>s than two yea<br>elf Employed            | Phone (incl. a<br>-5274<br>rs or if curre<br>Dates (from<br>1997 -<br>Monthly Inc                                    | ently employ<br>n-to)<br>07/2005   | yed in mor   | e than one position, con  | · · · · · · · · · · · · · · · · · · ·   | e following  |  | ncl. area code)  |
| s than two yea  | Dates (from 1997 -   | n-to)<br><b>07/2005</b>  |  |   | · · · · · · · · · · · · · · · · · · ·   | e following  |  |  |
| elf Employed  | Dates (from<br>1997 -  | n-to)<br><b>07/2005</b>  |  |   | · · · · · · · · · · · · · · · · · · ·   |  | 7  |  |
| elf Employed  | Dates (from<br>1997 -  | n-to)<br><b>07/2005</b>  |  |   | · · · · · · · · · · · · · · · · · · ·   |  | 7  |  |
|   | 1997 -<br>Monthly Inc  | 07/2005  | , ramo a ,   | tadioso of Employer   | L Sell  | ⊏iripioyea   |  | (from-to)  |
| Business  | Monthly Inc  |  |  |   |   |  | Dates  | (110111-10)  |
| Business  | 1.   |  | 1  |   |   |  |  |  |
| Business  | . ω  | 14,733.00  |  |   |   |  | Month  | ly Income  |
|   | Phone (incl. a   | ···········  | Position/T   | itle/Type of Business   |   | Business   | *<br>Phone (i  | ncl. area code)  |
| 212-840-  | -3444  | ŕ  |  | ,   |   |  |  | ,  |
| elf Employed  | Dates (fron  | n-to)  | Name & A   | Address of Employer   | □ colf  | Employed   | Dates  | (from-to)  |
| sii Cimpioyeu   |  |  | 110000   | tadious of Employer   | ∟ seii  | стрюуеа  | Dates  | (IIOM-IO)  |
|   | Monthly Inc  | come   |  |   |   |  | Month  | ly Income  |
|   | \$   |  |  |   |   |  | \$   | y moone  |
| Business  | Phone (incl. a   | area code)   | Position/Title/Type of Business  |   |   | Business   | Phone (i   | ncl. area code)  |
|   |  |  |  |   |   |  |  |  |
| elf Employed  | Dates (from  | n-to)  | Name & A   | Address of Employer   | Self  | Employed   | Dates  | (from to)  |
| on zampioyou  |  | 10,  |  |   | oon Employed  |  | Dates (Hom-to)   |  |
|   | N. d. a. a. a. b. b. a. b. a.  |  |  |   |   |  |  |  |
|   |  |  |  |   |   |  | Monthly Income   |  |
| Business  | Phone (incl. a   | area code)   | Position/T   | itle/Type of Business   |   | Business   | ļΨ<br>Phone (i   | ncl. area code)  |
|   |  | ,  |  | ••  |   |  |  | ,  |
| elf Employed  | Dates (from  | o to)  | Name & A   | Address of Employer   | [ ] C = 16  |  | [ B-t  | 75   |
| an employed   | Bates (iioii   | 11-10)   | Hambar   | to to or Employer   | Seii  | ⊏mpioyea   | Dates  | (irom-to)  |
|   | Monthly Inc  | `ome   |  |   |   |  | Month  | l. Innone  |
|   | \$   | Jones  |  |   |   |  | \$   | y income   |
| Business  | Phone (incl. a   | area code)   | Position/T   | itle/Type of Business   |   | Business   | ⊥<br>Phone (i  | ncl. area code)  |
|   |  |  |  |   |   |  |  |  |
| ONTHI V INCC  | ME AND CO  | MDINED U   | OHEING E   | VDENCE INCODMATION  | ···   |  |  | 1.   |
| JATHLI INCC   | INIE AND CO  | INDINED N  | OUSING E   | 1   | 1   | 1.33   | T  | <u> </u>   |
| Co-l  | Borrower   | То   | otal   | Housing Expense   | Pr  | esent  |  | Proposed   |
| 3 \$  |  | \$ 9   | ,533.33  | Rent  | \$  | ·····  |  | . 600  |
|   |  |  |  | First Mortgage (P&I)  |   | 2,419.00   | \$   | 3,674.54   |
|   |  |  |  | Other Financing (P&I)   |   |  |  |  |
|   |  |  |  | Hazard Insurance  |   |  |  | 100.00   |
|   |  |  |  | Real Estate Taxes   |   |  |  | 100.00   |
|   |  | 1  |  | Mortgage Insurance  |   |  |  |  |
|   |  |  |  |   |   |  |  |  |
|   |  |  |  | Homeowner Assn. Dues  |   |  |  |  |
| 3 \$  |  | \$ 9   | ,533.33  | Homeowner Assn. Dues Other: Total   | \$  | 2,942.00   | \$   | 3,874.54   |
| 56  | Business Business Business Business Business College Business  | Business Phone (incl. self Employed Dates (from Monthly Inc. self Employed Dates (from Monthly Inc. self Employed Dates (from Monthly Inc. self Employed Business Phone (incl. self Employed Self Employed Dates (from Monthly Inc. self Em | Business Phone (incl. area code)  Self Employed Dates (from-to)  Monthly Income \$ Business Phone (incl. area code)  Self Employed Dates (from-to)  Monthly Income \$ Business Phone (incl. area code)  Monthly Income \$ Co-Borrower To | Business Phone (incl. area code)  Business Phone (incl. area code)  Position/I  Monthly Income  Business Phone (incl. area code)  Position/I  Business Phone (incl. area code)  Monthly Income  Business Phone (incl. area code)  Position/I  Monthly Income  Business Phone (incl. area code)  Position/I  Monthly Income  Co-Borrower  Total  | Monthly Income \$ Business Phone (incl. area code) Position/Title/Type of Business  Self Employed Dates (from-to) Name & Address of Employer  Monthly Income \$ Business Phone (incl. area code) Position/Title/Type of Business  Self Employed Dates (from-to) Name & Address of Employer  Monthly Income \$ Business Phone (incl. area code) Position/Title/Type of Business  Business Phone (incl. area code) Position/Title/Type of Business  SOUTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION  Co-Borrower Total Combined Monthly Housing Expense  33 \$ 9,533.33 Rent  First Mortgage (P&I) Other Financing (P&I) Hazard Insurance | Business Phone (incl. area code)   Position/Title/Type of Business | Monthly Income   Susiness Phone (incl. area code)   Position/Title/Type of Business   Business | Monthly Income   Self Employed   Dates (from-to)   Name & Address of Employer   Self Employed   Dates (from-to)   Name & Address of Employer   Self Employed   Dates   Monthly Income   Self Employed   Dates (from-to)   Name & Address of Employer   Self Employed   Dates   Monthly Income   Self Employed   Dates (from-to)   Name & Address of Employer   Self Employed   Dates   Monthly Income   Self Employed   Dates   Monthly Income   Self Employer   Self Employed   Dates   Monthly Income   Self Employed   Dates   Monthly Income   Self Employer   Self Employed   Dates   Monthly Income   Self Employer   Dates   Dates   Monthly Income   Self Employer   Dates   Dates |

| This Statement and any applicable suppor<br>so that the Statement can be meaningfull<br>was completed about a non-applicant spor | v and fairly o   | resented on                                     | mpleted jointly by                             | is: otherwise separat  | married Co-borrov                     | 1 Schedules are      | required. If<br>or other pers  | the Co | -Borrower sectio     |  |  |  |
|--|------------------|---|--|--|---------------------------------------|----------------------|--------------------------------|--------|----------------------|--|--|--|
| Description ASSETS  Cash deposit toward purchase held by:  | Cas<br>Marke     | n or<br>t Value                                 | debts, included stock pledge                   | Liabilities and Pledged Assets. List the creditor's name, address and account number for all outstand debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child suppor stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities which will be satisfied upon sale of real estate owned or upon refinancing of the subject property. |                                       |                      |                                |        |                      |  |  |  |
| parameter role by,   |                  |   | satistied upo                                  | LIABILITIES  | owned or upon refi                    | Monthly Pa           | syment &                       |        | paid Balance         |  |  |  |
| List checking and savings accounts   | below            |   | Name and a                                     | address of Company   | I                                     | \$ Payment/          |                                | \$     |                      |  |  |  |
| Name and address of Bank, S&L, or CCHASE   | redit Union      |   | CHAMPIO  | N MORTGAGÉ   |                                       |                      |                                | •      |                      |  |  |  |
|  | ·                |   | Acct. no. 1                                    |  | · · · · · · · · · · · · · · · · · · · | * (2,419)            |                                |        | 247,000              |  |  |  |
| Acct. no.  Name and address of Bank, S&L, or C   | s<br>redit Union | 5,000   | CHAMION  | address of Company   |                                       | \$ Payment/          | iviontns                       | \$     |                      |  |  |  |
|  |                  |   | Acct. no.                                      |  |                                       | * (523)              |                                |        | 53,000               |  |  |  |
| Acct. no.  | \$               |   | Name and a                                     | address of Company   |                                       | \$ Payment/          | Months                         | \$     |                      |  |  |  |
| Name and address of Bank, S&L, or Credit Union   |                  |   | TOYOTA N                                       | MTR  |                                       |                      |                                |        |                      |  |  |  |
|  |                  |   | Acct. no. 7                                    | 040296141037000  | 1                                     | +     777            |                                |        | 23,977               |  |  |  |
|  |                  |   |  | address of Company   |                                       | \$ Payment/          |                                | \$     | 20,071               |  |  |  |
| Acct. no.  | \$               |   | CAPITAL  | ONE BANK   |                                       |                      |                                |        |                      |  |  |  |
| Stocks & Bonds (Company name/number description)   | \$               |   |  |  |                                       |                      |                                |        |                      |  |  |  |
|  | Name and a       | 86236238247<br>address of Company<br>TON MUTUAL |  | * 350 /(R)<br>\$ Payment/Months  |                                       | 7,000                |                                |        |                      |  |  |  |
| Life insurance net cash value  | \$               |   |  |  |                                       |                      |                                |        |                      |  |  |  |
| Face amount: \$  |                  |   |  |  |                                       |                      |                                |        |                      |  |  |  |
| Subtotal Liquid Assets   | \$               | 5,000   |  |  |                                       |                      |                                |        |                      |  |  |  |
| Real estate owned (enter market value  |                  | 3,000   |  | 301039937<br>address of Company  | ,                                     | * 50<br>\$ Payment/  | /(R)                           | _      | 1,658                |  |  |  |
| from schedule of real estate owned)  Vested interest in retirement fund  | \$               | 550,000   |  | ONE BANK   | ψ i aymeno                            | INIOINEES            | Ψ                              |        |                      |  |  |  |
| Net worth of business(es) owned  | \$               |   |  |  |                                       |                      |                                |        |                      |  |  |  |
| (attach financial statement)   | `                |   |  | 29107166824  |                                       | * 63                 | /(R)                           |        | 1,257                |  |  |  |
| Automobiles owned (make and year)<br>99 JEEP<br>04 LEXUS   | \$               | 2,000<br>24,000                                 | Alimony/Ch<br>Maintenanc                       | ild Support/Separate<br>e Payments Owed to   | ):<br>):                              | \$                   |                                |        |                      |  |  |  |
| Other Assets (itemize) HOUSEHOLD FURNITURE   | \$               | 40,000  | Job-Related                                    | l Expense (child care  | S.) \$                                |                      |                                |        |                      |  |  |  |
|  |                  |   | Total Mont                                     | hly Payments   |                                       | \$                   |                                |        |                      |  |  |  |
| Total Assets a.  | \$               | 624 000   | Net Worth                                      | => s   | 204 225                               |                      | lities h                       | s      | 226 77"              |  |  |  |
|  | <u> </u>         | 621,000   | (a minus b)                                    | <b>"</b>   | 284,225                               | TOTAL LIADI          | nues D.                        | φ      | 336,775              |  |  |  |
| Schedule of Real Estate Owned (if add<br>Property Address (enter S if sold, PS i<br>sale or R if rental being held for incom     | f pending        | Type of Property                                | vned, use contin<br>Present<br>Market Value    | Amount of  | Gross<br>Rental Income                | Mortgage<br>Payments | Insuran<br>Maintena<br>Taxes & | ance,  | Net<br>Rental Income |  |  |  |
| 28 TERRI LEE LN<br>NEW HEMPSTEAD, NY 10977   |                  | SFR   | \$ 550,000                                     | 550,000 \$ 300,000 \$ \$   |                                       |                      | \$                             |        | \$                   |  |  |  |
|  |                  |   |  |  |                                       |                      |                                |        |                      |  |  |  |
|  |                  |   |  |  |                                       |                      |                                |        |                      |  |  |  |
| List any additional names under which<br>Alternate Name  | credit has p     | Totals<br>previously b                          | \$ 550,000<br>een received an<br>Creditor Name |  | \$<br>te creditor name                |                      | s<br>number(s)<br>account Nur  |        | \$                   |  |  |  |
|  |                  |   |  |  | 7.                                    |                      |                                | ·      |                      |  |  |  |
| Fannie Mae Form 1003 07/05<br>CALYX Form Loanapp3.frm 09/05  |                  |   | P  | and 3 of 5   | rower Borrower                        | 7                    | Freddi                         | e Mac  | Form 65 07/0         |  |  |  |

|  | 3646-SCR-MDF  | Document   | t 29-2 Fi  | led 06/11/2008  | Page 1  | 3 o   | f 20   | )  |   |
|--|---|--|--|---|---|---|--|--|---|
| VII. DETAILS OF TR   | 1   | 1 15 103   | W11 4  | VIII. DECLARATION   |   |   |  |  | -   |
| a. Purchase price  | \$  |  | Yes" to any questic<br>tinuation sheet for   |   |   | Вогго   |  | Co-Bo  |   |
| b. Alterations, improvements, reparately)      c. Land (if acquired separately)  | ans   | a. Are there any   | outstanding judgme   | ents against you?   |   | Yes   | V  | Yes  | NO  |
| d. Refinance (incl. debts to be pai  | d off)  | 1  |  | ot within the past 7 years?   |   |   | V  | L  |   |
| e. Estimated prepaid items   | ,   | 1  | ·  | d upon or given title or deed in  | n lieu thereof  |   | V  |  | $\equiv$  |
| f. Estimated closing costs   | 1,190.67  | in the last 7 ye   |  | ,   |   |   | -  | Ц.,  | h   |
| g. PMI, MIP, Funding Fee   | 11,015.00   | d. Are you a par   | ty to a lawsuit?   |   |   | $\Box$  | v  |  |   |
| h. Discount (if Borrower will pay)   | 7 4 7 0 0 0   | e. Have you dire   | ectly or indirectly be   | en obligated on any loan whic   | h resulted in   |   | V  | $\exists$  | $\Box$  |
| i. Total costs (add items a throug   | 7,150.00<br>h h) 356,130.67   |  |  | of foreclosure, or judgment?  |   |   |  |  |   |
| j. Subordinate financing   | 330,130.07  | loans, educational   | loans, manufactured  | mortgage loans, SBA loans, hom (mobile) home loans, any mort  | gage, financial   |   |  |  |   |
| k. Borrower's closing costs paid b   | y Seller  | address of Lender,   | r Ioan guarantee. If "<br>FHA or VA case numb  | Yes," provide details, including doper, if any, and reasons for the act   | ate, name and ion.)   |   |  |  |   |
| I. Other Credits (explain)   |   |  |  | n default on any Federal debt<br>on, bond, or loan guarantee?   | or any other  |   | V  |  |   |
|  |   | If "Yes," give de  | If "Yes," give details as described in the preceding question. g. Are you obligated to pay alimony, child support, or separate maintenance?  |   |   |   |  |  |   |
|  |   |  |  |   | aintenance?   |   | V  |  |   |
|  |   |  | the down payment I<br>maker or endorser (  |   |   |   | V  |  | Ц   |
|  |   | i. Ale you a co-   | or endorser (  | on a note?<br>  |   | Ш   | V  | Ш  | L   |
|  |   | j. Are you a U.  | S. citizen?  |   |   | V   |  |  |   |
| m. Loan amount (exclude PMI, MII   | Ρ,  | k. Are you a per   | manent resident ali  | en?   |   |   | V  |  |   |
| Funding Fee financed)  | 357,500.00  |  |  | operty as your primary resi   | dence?  | ✓   |  |  |   |
| n. PMI, MIP, Funding Fee finance   | d   |  | ete question m below.  | act in a property in the last the   |   |   |  |  | _   |
| o. Loan amount (add m & n)   |   | 1  |  | est in a property in the last the<br>own-principal residence (PR)   | •   | <b>√</b>  |  | LJ   |   |
| o. Loan amount (add in d ii)   | 357,500.00  | second ho  | me (SH), or investn  |   | ,   | P   | R_   |  |   |
| p. Cash from/to Borrower (subtrac  | (2) How did yo  |  | ome-solely by yourself (S),  |   |   |   |  |  |   |
| o from i)  | -1,369.33   | jointly with   | your spouse (SP),  | or jointly with another person  | (O)?  | SI  | ₽_   |  |   |
|  |   | OWLEDGEMEN   | NT AND AGREE   | MENT  | and the second second   |   | I  |  | ······································  |
| of Title 18, United States Code, Sec. described in this application; (3) the pro residential mortgage loan; (5) the progression record of this application, we rely on the information contained in the have represented herein should change may, in addition to any other rights and (9) ownership of the Loan and/or admin servicers, successors or assigns has retransmission of this application as an "video recordings), or my facsimile transplication were delivered containing in Acknowledgement. Each of the undersin this application or obtain any information of the progression. | perty will not be used for any illega<br>perty will be occupied as indicate<br>whether or not the Loan is appro-<br>ne application, and I am obligated<br>e prior to closing of the Loan; (8) in<br>I remedies that it may have relating<br>instration of the Loan account may<br>made any representation or warra<br>electronic record "containing my "<br>relectronic record" containing my in<br>no of this application cont<br>my original written signature. | or prohibited purpoed in this application wed; (7) the Lender it to amend and/or in the event that my ing to such delinquer be transferred with anty, express or im electronic signature taining a facsimile of any owner of the Lender in this purpose. | use or use; (4) all stat<br>r, (6) the Lender, it<br>r and its agents, bro<br>supplement the info<br>payments on the Lo<br>ncy, report my name<br>such notice as may it<br>plied, to me regardia<br>e," as those terms a<br>of my signature, sha | tements made in this application, as servicers, successors or as obsers, insurers, servicers, sucormation provided in this applican become delinquent, the Lerand account information to or be required by law; (10) neither not the property or the condition of the defined in applicable federall be as effective, enforceable | n are made for a signs may reta cessors and a cation if any of ader, its service to or more consumer or value of the and/or state to and valid as in the consumer of the sand valid as in the consumer of the | he pu<br>in the<br>ssigns<br>the n<br>rs, su<br>sumer<br>agents<br>agents<br>ays (e<br>f a pa | rpose<br>origii<br>s may<br>nateri<br>ccess<br>repor<br>s, brol<br>perty;<br>excludi<br>uper v | of obtainal and continual facts or a ting age ers, in and (ing aucersion | aining a<br>d/or an<br>nuously<br>s that i<br>assign<br>gencies<br>surers<br>11) my<br>dio and<br>of this |
| Borrower's Signature   |   | ate  | Co-Borrower's Si   |   |   |   | ate  |  |   |
| X COS (C)  | 1/Q INFORMATION   |  | X  |   | · · · · · · · · · · · · · · · · · · ·   | $\perp$   |  |  |   |
| The following information is requeste opportunity, fair housing and home mont discriminate either on the basis of may check more than one designation observation and surname if you have material to assure that the disclosures  | ortgage disclosure laws. You arn<br>this information, or on whether y<br>n. If you do not furnish ethnicity,<br>made this application in person.<br>s satisfy all requirements to which   | or certain types of le<br>e not required to fur<br>you choose to furnis<br>race, or sex, under<br>lf you do not wish   | oans related to a drinish this informations it. If you furnish to Federal regulations to furnish the informect under applicable  | welling in order to monitor them, but are encouraged to do so the information, please provides, this lender is required to no mation, please check the box as tate law for the particular ty  | <ul> <li>The law property both ethnicity te the information below. (Lende pe of loan app</li> </ul>   | vides<br>and i  | that<br>race.  | a Leno<br>For ra   | der ma<br>ce, you   |
|  | to furnish this information   |  | CO-BORROWER  | I do not wish to furnish th   | nis information   |   |  |  |   |
| Ethnicity: Hispanic or L   |   |  | Ethnicity:   | Hispanic or Latino  | Not Hispa   | nic o   | r Latir  | 10   |   |
| Race: American Ind<br>Alaska Native  | e   | Black or<br>African American   | Race:  | American Indian or<br>Alaska Native   | Asian   |   | Blac<br>Afric  | k or<br>an Am  | nericar   |
| Native Hawa  | Islander  |  |  | ☐ Native Hawalian or<br>Other Pacific Islander  | White   |   |  |  |   |
| Sex: Female  | ✓ Male  |  | Sex:   | Female  | Male  |   |  |  |   |
| To be Completed by Interviewer This application was taken by:  | Interviewer's Name (print or type TERRY METHENY   | e)   |  | Name and Address of Inter<br>FIRST NATIONAL MOR   | viewer's Emplo  | yer   | Ee   |  |   |
| Face-to-face interview   | Interviewer's Signature   |  | Date   | 200 HWY 43 E SUITE  |   | UKU   | .c3  |  |   |
| ☐ Mail  ☑ Telephone  |   |  |  | Harrison, AR 72601  |   |   |  |  |   |
| Internet   | Interviewer's Phone Number (inc<br>870-741-1412   | cl. area code)   |  | (P) 870-741-1412<br>(F) 870-741-1475  |   |   |  |  |   |
| Fannie Mae Form 1003 07/05   |   |  |  |   |   | E - 8.5   |  | - 25   | DE 45.5   |

| Use this continuation sheet if you                               | Borrower:         | Agency Case Number: |
|--|-------------------|---------------------|
| need more space to complete the<br>Residential Loan Application. | RICHARD F ROVEGNO |                     |
| Mark B for Borrower or C for Co-Borrower.                        | Co-Borrower:      | Lender Case Number: |

| ASSETS Cash or Mar  | 1   | Monthly Payment &                | Unpaid  |
|---|---|----------------------------------|---------|
| Name and address of Bank, S&L, or Credit Un                     |   | Months Left to Pay \$ Payt./Mos. | Balance |
|   | CAPITAL ONE BANK  | or ayeswoos.                     | '       |
| Acct. no. \$  | Acct. No. 529107147247                                  | * 26/(R)                         | 778     |
| Name and address of Bank, S&L, or Credit Un                     | Name and address of Company  CAPITAL ONE BANK           | \$ Payt./Mos.                    | j       |
| Acct. no. \$ Name and address of Bank, S&L, or Credit Un        | Acct. No. 412174161985 iion Name and address of Company | * 23/(R)                         | 456     |
| Tame and address of parity, ode, of orealt on                   | CBUSA CBUSA   | \$ Payt./Mos.                    | ı       |
| Acct. no. \$ Name and address of Bank, S&L, or Credit Un        | Acct. No. 603532001674 ion Name and address of Company  | * 32/(R)<br>\$ Payt./Mos.        | 415     |
| tanto and address of Bank, Gaz, or Great on                     | DELL FINANCIAL  | \$ Payt./Mos.                    | 1       |
| Acct. no. \$  | Acct. No. 7945011700004                                 | * 15/(R)                         | 390     |
| lame and address of Bank, S&L, or Credit Un                     | Name and address of Company HSBC                        | \$ Payt./Mos.                    | j       |
| Acct. no.   | Acct. No. 540791205679                                  | * 18/(R)                         | 367     |
| Name and address of Bank, S&L, or Credit Un                     |   | \$ Payt./Mos.                    |         |
| Acct. no. \$  | Acct. No. 92792385                                      | * 23/(R)                         | 227     |
| Name and address of Bank, S&L, or Credit Un                     | Name and address of Company OVERTON                     | \$ Payt./Mos.                    |         |
| Acct. no. \$  We fully understand that it is a Federal crime po | Acct. No. 2618  | *                                | 250     |

Date Freddie Mac Form 65 07/05

Page 5 of 5

METHENY EXHIBIT D

# Case 7:07-cv-03646-SCR-MDF Document 29-2 Filed 06/11/2008 Page 16 of 20 GOOD FAITH ESTIMATE

Applicants: RICHARD F ROVEGNO

Prepared By:

Property Addr: 28 TERRI LEE LN, NEW HEMPSTEAD, NY 10977

FIRST NATIONAL MORTGAGE SOURCES Ph. 870-741-1412

200 HWY 43 E SUITE 5, Harrison, AR 72601

Application No: ROVEGNO, RICHARD

Date Prepared: 03/01/2006 Loan Program: 2/28 ARM

The information provided below reflects estimates of the charges which you are likely to incur at the settlement of your loan. The fees listed are estimates-actual charges may be more or less. Your transaction may not involve a fee for every item listed. The numbers listed beside the estimates generally correspond to the numbered lines contained in the HUD-1 settlement statement which you will be receiving at settlement. The HUD-1 settlement statement will show you the actual cost for items paid at settlement.

|   |  |   | Interest Rate:  | 11.990 %                                | Term: 3      | 60 / 360 n   | nths   |   |               |
|---|--|---|-----------------|---|--------------|--------------|--|---|---------------|
| <b>800</b><br>801                       | ITEMS PAYABLE IN CO  | ONNECTION 1<br>2.000%                   | WITH LOAN:      |   | <u> </u>     | 5 #345 KI L  |  |   | PFC S F POC   |
| 802                                     | Loan Discount  | 2.000%                                  |                 |   | ····         |              | \$   | 7,150.00                                |               |
| 803                                     | Appraisal Fee  | 2.000%                                  |                 | ···                                     |              |              |  | 7,150.00<br>350.00                      |               |
| 804                                     | Credit Report  |   |                 |   |              |              |  | 25.00                                   |               |
| 805                                     | Lender's Inspection Fee  |   |                 |   |              |              |  | 23.00                                   |               |
| 808                                     | Mortgage Broker Fee  |   |                 |   | ···          |              |  |   |               |
| 809                                     | Tax Related Service Fed  | е                                       |                 |   |              | ·····        |  |   |               |
| 810                                     | Processing Fee   |   |                 |   |              | ····         | ***************************************  | 400.00                                  |               |
| 811                                     | Underwriting Fee   |   |                 |   |              |              |  | 990.00                                  |               |
| 812                                     | Wire Transfer Fee  |   |                 |   |              |              |  |   |               |
|   |  |   |                 |   |              |              |  |   |               |
|   |  |   |                 |   |              |              |  |   |               |
|   |  |   |                 |   |              |              |  |   |               |
| *************************************** |  |   |                 |   |              |              |  |   |               |
|   |  |   |                 | *************************************** |              |              |  |   |               |
|   |  |   |                 |   |              |              |  |   | <del></del>   |
|   |  |   |                 |   |              |              |  |   |               |
| 1100                                    | TITLE CHARGES:   |   |                 | 1.4 41                                  |              |              |  |   | PFC S F POC   |
| 1101                                    | Closing or Escrow Fee:   |   |                 |   | ····         |              | \$   | 2,100.00                                |               |
| 1105                                    | Document Preparation Fee   | 44                                      |                 |   |              |              |  |   |               |
| 1106<br>1107                            | Notary Fees Attorney Fees  |   |                 |   |              |              |  |   |               |
| 1108                                    | Title Insurance:   |   |                 |   |              |              |  |   |               |
|   | THE INSURANCE.   |   |                 |   |              |              |  | *************************************** |               |
|   |  |   |                 |   |              |              |  |   |               |
|   |  |   |                 |   |              |              |  | <del></del>                             |               |
|   | *  |   |                 |   | ····         | •••          |  |   |               |
| 1200                                    | GOVERNMENT RECORD  | ING & TRAN                              | NSFER CHAP      | RGES:                                   | Augustin -   |              | 27.7   | : 1                                     | PFC S F POC   |
| 1201                                    | Recording Fees:  |   |                 | · · · · · · · · · · · · · · · · · · ·   |              |              | \$   |   | 1001100       |
| 1202                                    | City/County Tax/Stamps:  |   |                 |   |              |              |  |   |               |
| 1203                                    | State Tax/Stamps:  |   |                 |   |              |              |  |   |               |
|   |  |   |                 |   |              |              |  |   |               |
|   |  |   |                 |   |              |              |  |   |               |
| 1300                                    | ADDITIONAL SETTLEMEN   | IT CHARGES:                             | 1               |   |              |              | 7.1  | `                                       | DEC 6 E DOC   |
| 1302                                    | Pest Inspection  | ·· OTIPATOLO.                           |                 | *****                                   |              |              | \$   | <u> </u>                                | PFC S F POC   |
|   |  |   |                 | ·····                                   |              |              |  |   |               |
| <del></del>                             |  |   |                 |   |              |              |  |   |               |
|   |  |   |                 |   |              |              |  |   |               |
|   |  |   |                 |   |              |              |  |   |               |
| 000                                     | ITTMA DEGUESTS BY  |   |                 |   | Estimated    | Closing C    | osts   | 18,165.00                               |               |
| 900                                     | ITEMS REQUIRED BY L  |   |                 |   |              |              |  |   | PFC S F POC   |
| 901<br>902                              | Interest for<br>Mortgage Insurance Premiu  | 10 days @                               | <u> </u>        | 119.0674                                | per day      | <del></del>  | \$   | 1,190.67                                |               |
| 903                                     | Hazard Insurance Premium   |   |                 |   |              |              |  | ·                                       |               |
| 904                                     | THE STATE OF THE S |   |                 | <del></del>                             |              |              |  |   |               |
| 905                                     | VA Funding Fee   |   |                 |   |              |              |  |   |               |
|   |  | *************************************** |                 |   |              |              |  |   |               |
| 1000                                    | RESERVES DEPOSITED   | WITH LENDI                              | ER:             |   |              | ilija er i a |  |   | PFC S F POC   |
| 1001                                    | Hazard Insurance Premium   |   |                 | months @ \$                             | 100.00       | per month    |  |   |               |
| 1002                                    | Mortgage Ins. Premium Res  | erves                                   |                 | months @ \$                             |              | per month    | 3  |   |               |
| 1003                                    | School Tax   |   |                 | months @ \$                             |              | per month    | 1  |   |               |
| 1004                                    | Taxes and Assessment Res   | serves                                  |                 | months @ \$                             | 100.00       | per month    | 1  |   |               |
| 1005                                    | Flood Insurance Reserves   |   |                 | months @ \$                             |              | per month    | 1  |   |               |
|   |  |   |                 | months @ \$                             |              | per month    | 1  |   |               |
|   |  |   |                 | months @ \$                             |              | per month    | <u>]</u>   |   |               |
|   |  |   |                 |   | F-4541       | D            |  |   |               |
| TOTAL                                   | ESTIMATED SETTLEMENT   | T CHARGES                               |                 | *************************************** | Estimated    | Prepaid Ite  | ems/Reserves   | 1,190.67                                |               |
|   |  | ot Paid Out of                          | of Loan Proce   | ande):                                  |              |              |  | 19,355.67                               | 12777         |
|   | · · · · · · · · · · · · · · · · · · ·  | or raid Out t                           | DI LOGIE INTOCI | seus).                                  |              |              | \$   |   | <u> </u>      |
|   |  |   |                 |   |              |              | Ψ  |   |               |
| TOTAL E                                 | STIMATED FUNDS NEEDED  | TO CLOSE:                               |                 | water to                                |              |              | TOTAL ESTIMATED MO   | ΝΤΗΙ Υ ΡΔΥ                              | MENT          |
|   |  | 36,775.00                               | New First Mo    | tgage(-)                                |              |              | Principal & Interest   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3.674.54      |
| Loan Am                                 |  | 57, <u>500.00</u><br>18,165.00          | Sub Financing   | ı(-)<br>Closing Costs(+)                |              |              | Other Financing (P & I)  | *****                                   | 1             |
| Est. Prep                               | oaid Items/Reserves (+)  | 1,190.67                                | New Zilu Mig    | Closing Costs(+)                        |              |              | Hazard Insurance<br>Real Estate Taxes  |   | 100,00        |
| Amount                                  | Paid by Seller (-)   |   |                 |   |              |              | Mortgage Insurance   |   | 100.00        |
|   |  |   |                 |   |              |              | Homeowner Assn. Dues   |   |               |
|   |  |   |                 |   |              |              | Other  |   |               |
|   |  |   |                 |   | 1            |              |  |   |               |
| Total Es                                | t. Funds to you  |   |                 |   |              | 69.33        | Total Monthly Payment  |   | 3,874.54      |
|   | s Good Faith Estimate is being p   | provided by                             |                 | <del></del>                             |              |              | a mo   | rtgage broker                           |               |
| j be∉                                   | en obtained. These estimates   | are provided no                         | ursuant to the  | Real Estate Settle                      | ment Procedu | res Act of   | 1074   | A 1 A 1 1 1 1 1 1 1                     |               |
| residenti                               | al real property and the lender  | nauon Bookiet,<br>'will take a first    |                 |   |              |              |  |   |               |
| the Cons                                | imer Handbook on ARM Mortga  | ges.                                    | <b>F</b> -      |   |              |              | The state of the s | on obata, di                            | о п арупсарів |
|   | 11 1 11  | a 1° -                                  |                 |   |              |              |  |   |               |
| ,                                       | 15/10/10   | AU                                      |                 |   |              |              |  |   |               |
| Applicant                               | RICHARD F ROVEGNO  | UV-                                     |                 | Date Ap                                 | plicant      |              |  | ······································  | Date          |

### **PURCHASE AGREEMENT**

THIS AGREEMENT made and entered into this 21st day of April 2006, by and between Richard Revegno and Laura Rovegno, husband and wife, herein called Seller, and Bennie Willis, herein called buyer,

#### WITNESSTH:

IN CONSIDERATION of the mutual promises, agreements and undertakings of the parties hereto, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Seller agrees to sell and Buyer agrees to purchase the following described real estate Located in Rockland County, New York, to-wit:

#### 28 Terri Lec Lu New Hempstead, NY 10977

- 2. The purchase price for said real estate shall be \$434,000.
- 3. Sellers are responsible for paying off any lien that has been placed against the property also including paying any amounts due for back taxes up to the date of closing.
- 4. Seller agrees to pay up to 6% Seller concessions towards the Buyers closing cost
- 5. This contract shall be binding upon the parties hereto, their helrs, executors, administrators, personal representatives, successors and/or assigns.
- 6. This contract constitutes the entire agreement between the parties.
- 7. Buyer acknowledges that there are no agreements or representations, or al or otherwise, which had been made to Buyer as an inducement to sign this contract other than those set forth herein.

IN THE WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

SELL

Richard Koveeno

BUYER:

Bennie Willis

## METHENY EXHIBIT E

METHENY EXHIBIT F To: Acranet Mortgage Solutions From: Richard & Laura Rovegno

Re: Funds for the sale of 28 Terri Lee LN, New Hempstead, NY

To Whom It May Concern,

The funds that we are to receive are to be mailed to the broker and the check made out to CCLLC.

Thank You,

Richard Rovegno

Laura Rovegno